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**WISCONSIN SPORTS TURF ASSOCIATION**

PARTNERSHIP PROGRAM, 2021

*Prices remain the same for the fourth year!*

# Platinum Level Partnership $1500.00

* Full page advertisement in WSTMA newsletter
* Website listing
* Platinum meeting sponsorships of two WSTMA events
* 3 Annual Membership dues paid as part of package
* 3 Meeting Registrations paid as part of package for two WSTMA events
* Outdoor Display Space for two meetings
* Booth--2 Tabletops for two meetings
* Membership access to website and member directory
* Free job posting on website and an email to all members with position description and salary range

# Gold Level Partnership $1,160.00

* One-half page advertisement in WSTMA newsletters
* Website listing
* Gold meeting sponsorships of two WSTMA events
* 2 Annual Membership dues paid as part of package
* 2 Meeting Registrations paid as part of package for two WSTMA events
* Outdoor Display Space for Fall Meeting
* Membership access to website and member directory
* Booth--1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

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# Silver Level Partnership $745.00

* Business card advertisement in WSTMA newsletters
* Website listing
* Silver meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* 1 Meeting Registration paid as part of package for two WSTMA events
* Membership access to website and member directory
* Booth--1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

# Bronze Level Partnership $500.00

* Business card advertisement in WSTMA newsletters
* Bronze meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* 1 Meeting Registration paid as part of package for two WSTMA events
* Membership access to website and member directory
* Booth—1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

# Green Grass Level Partnership $260.00

* Green Grass meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* Membership access to website and member directory
* No meeting registration included
* No booth tables for displays at any events
* Free job posting on website and an email to all members with position description and salary range

Thank you for your support of the WSTMA!

Questions? Contact Michael Krupke, Chapter Manager, mkrupke.wstma@gmail.com

Checks can be forwarded to: WSTMA, Michael Krupke N4222 Pandow Dr., Brodhead, WI 53520

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**WSTMA**

**Partnership Program Registration for 2020**

Registration can also be completed on line: <https://wstma.wildapricot.org/page-1770103>

Agency name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partnership level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Main contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd contact for Platinum members and Gold members

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3rd contact for Platinum members

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checks can be mailed to:

WSTMA

Michael Krupke

N4222 Pandow Dr.

Brodhead, WI 53520

If you wish to have an invoice sent, or have other questions,please contact: Michael Krupke (920) 723-0936 [mkrupke.wstma@gmail.com](mailto:mkrupke.wstma@gmail.com)

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